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JUDGE'S INITIALS

BT: 1

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p align="center">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p align="center">City of Alba For Alderperson 2 Year Term (Vote for 2)</p> <p><input type="radio"/> Carol Pinola</p> <p><input type="radio"/> Nancy Stephenson</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p align="center">R-7 Webb City School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p align="center">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p align="center">City of Alba For Mayor 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Dan Pinola</p> <p><input type="radio"/> Tiffany Artinger</p> <p><input type="radio"/> (write-in)</p>	<p align="center">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 2

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

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<p align="center">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p align="center">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p align="center">R-7 Webb City School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p align="center">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p align="center">City of Neck City For Alderman 2 Year Term (Vote for 2)</p> <p><input type="radio"/> Mildred (Milly) O. Miller</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 3

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">City of Purcell For Alderman At Large 2 Year Term (Vote for 2)</p> <p><input type="radio"/> Andrea Custis</p> <p><input type="radio"/> Kathleen Mann</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-7 Webb City School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Purcell For Mayor 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Janet (Shelly) Jolly</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 4

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-7 Webb City School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>



JUDGE'S	INITIALS

BT: 5

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

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<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Proposition K.I.D.S.</p> <p>Shall the Board of Education of Carl Junction R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Eighteen Million Five Hundred Thousand Dollars (\$18,500,000) for the purpose of providing funds to implement safety and security upgrades to the Primary K-1, Primary 2-3, and Instructional Services Center and building entrances; to make improvements to the School Farm; to construct, equip, and furnish a new archery/JROTC facility; to replace heating, ventilation, and air conditioning (HVAC), complete roof maintenance, and install LED lighting District- Wide; to renovate the kitchen at the Intermediate School; to complete bus barn drainage improvements; to construct new restrooms, concessions, lockers, and an indoor hitting facility, reposition fields, install turf, and improve parking at the sports fields; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof?</p> <p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.0208 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">City of Asbury For Mayor 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Ben R Brown</p> <p><input type="radio"/> Jason Bitticks</p> <p><input type="radio"/> (write-in)</p> <hr/> <p style="text-align: center;">City of Asbury For Tax Collector 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Ruth Wilson</p> <p><input type="radio"/> (write-in)</p> <hr/> <p style="text-align: center;">City of Asbury For Alderman 2 Year Term (Vote for 2)</p> <p><input type="radio"/> Jim Farinacci</p> <p><input type="radio"/> Rodney Brewer</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Carl Junction R-1 School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Terry Higgins</p> <p><input type="radio"/> Kasey Cowger</p> <p><input type="radio"/> Melinda Brown</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>		

Vote Both Sides of the Ballot

Question 1

Shall the City of Asbury, Missouri impose a sales tax of three percent (3%) on all retail sales of adult use marijuana sold in the City of Asbury, Missouri? The tax, if approved does not apply to marijuana purchased for medical use.

Yes

No

**Jasper County Emergency Services
For Eastern Board of Directors
4 Year Term
(Vote for 2)**

Brandy Corum

Christi George

Danny Stanley

(write-in)

(write-in)

**Jasper County Emergency Services
For Eastern Board of Directors
2 Year Term
(Vote for 1)**

William (Bill) Hawkins Jr.

(write-in)

SAMPLE



JUDGE'S	INITIALS

BT: 6

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

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<p style="text-align: center;">Carl Junction R-1 School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Terry Higgins</p> <p><input type="radio"/> Kasey Cowger</p> <p><input type="radio"/> Melinda Brown</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>		

JUDGE'S	INITIALS

BT: 7

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JASPER COUNTY, MISSOURI
APRIL 2, 2024

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<p style="text-align: center;">Carl Junction R-1 School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Terry Higgins</p> <p><input type="radio"/> Kasey Cowger</p> <p><input type="radio"/> Melinda Brown</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>		

JUDGE'S	INITIALS

BT: 8

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

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<p style="text-align: center;">R-5 Jasper School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Reece Lehman</p> <p><input type="radio"/> Russell Dintaman</p> <p><input type="radio"/> Preston Storm</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 9

**OFFICIAL MUNICIPAL ELECTION BALLOT
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<p style="text-align: center;">Carl Junction R-1 School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Terry Higgins</p> <p><input type="radio"/> Kasey Cowger</p> <p><input type="radio"/> Melinda Brown</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>		



JUDGE'S	INITIALS

BT: 10

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 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Proposition K.I.D.S.</p> <p>Shall the Board of Education of Carl Junction R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Eighteen Million Five Hundred Thousand Dollars (\$18,500,000) for the purpose of providing funds to implement safety and security upgrades to the Primary K-1, Primary 2-3, and Instructional Services Center and building entrances; to make improvements to the School Farm; to construct, equip, and furnish a new archery/JROTC facility; to replace heating, ventilation, and air conditioning (HVAC), complete roof maintenance, and install LED lighting District- Wide; to renovate the kitchen at the Intermediate School; to complete bus barn drainage improvements; to construct new restrooms, concessions, lockers, and an indoor hitting facility, reposition fields, install turf, and improve parking at the sports fields; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof?</p> <p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.0208 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">City of Carl Junction For Alderman - Ward I 2 Year Term (Vote for 1)</p> <p><input type="radio"/> (write-in)</p> <hr/> <p style="text-align: center;">Question 1</p> <p>"Shall the City of Carl Junction, Missouri, impose a City use tax at the same rate as the total City sales tax rate (currently three percent (3%)) provided that if the City sales tax rate is reduced or raised by voter approval, the City use tax rate shall be reduced or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <hr/> <p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <hr/> <p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Carl Junction R-1 School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Terry Higgins</p> <p><input type="radio"/> Kasey Cowger</p> <p><input type="radio"/> Melinda Brown</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>		

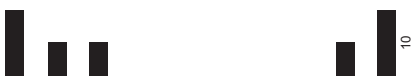
Vote Both Sides of the Ballot

+

**Carl Junction Special Road District
For Commissioner
3 Year Term
(Vote for 1)**

(write-in)

SAMPLE



Vote Both Sides of the Ballot





JUDGE'S	INITIALS

BT: 11

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Proposition K.I.D.S.</p> <p>Shall the Board of Education of Carl Junction R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Eighteen Million Five Hundred Thousand Dollars (\$18,500,000) for the purpose of providing funds to implement safety and security upgrades to the Primary K-1, Primary 2-3, and Instructional Services Center and building entrances; to make improvements to the School Farm; to construct, equip, and furnish a new archery/JROTC facility; to replace heating, ventilation, and air conditioning (HVAC), complete roof maintenance, and install LED lighting District- Wide; to renovate the kitchen at the Intermediate School; to complete bus barn drainage improvements; to construct new restrooms, concessions, lockers, and an indoor hitting facility, reposition fields, install turf, and improve parking at the sports fields; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof?</p> <p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.0208 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">City of Carl Junction For Alderman - Ward II 2 Year Term (Vote for 1)</p> <p><input type="radio"/> James Shanks</p> <p><input type="radio"/> Walter Hayes</p> <p><input type="radio"/> (write-in)</p> <hr/> <p style="text-align: center;">Question 1</p> <p>"Shall the City of Carl Junction, Missouri, impose a City use tax at the same rate as the total City sales tax rate (currently three percent (3%)) provided that if the City sales tax rate is reduced or raised by voter approval, the City use tax rate shall be reduced or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p style="text-align: center;">Carl Junction R-1 School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Terry Higgins</p> <p><input type="radio"/> Kasey Cowger</p> <p><input type="radio"/> Melinda Brown</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	

Vote Both Sides of the Ballot

+

**Jasper County Emergency Services
For Eastern Board of Directors
2 Year Term
(Vote for 1)**

William (Bill) Hawkins Jr.

(write-in)

**Carl Junction Special Road District
For Commissioner
3 Year Term
(Vote for 1)**

(write-in)

SAMPLE

Vote Both Sides of the Ballot



JUDGE'S	INITIALS

BT: 12

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Jasper County Proposition "A"	Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)
<p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p><input type="radio"/> Brandy Corum</p>
	<p><input type="radio"/> Christi George</p>
<p>R-7 Webb City School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p><input type="radio"/> Danny Stanley</p>
	<p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)
	<p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	Carl Junction Special Road District For Commissioner 3 Year Term (Vote for 1)
	<p><input type="radio"/> (write-in)</p>



JUDGE'S	INITIALS

BT: 13

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

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 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Proposition K.I.D.S.</p> <p>Shall the Board of Education of Carl Junction R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Eighteen Million Five Hundred Thousand Dollars (\$18,500,000) for the purpose of providing funds to implement safety and security upgrades to the Primary K-1, Primary 2-3, and Instructional Services Center and building entrances; to make improvements to the School Farm; to construct, equip, and furnish a new archery/JROTC facility; to replace heating, ventilation, and air conditioning (HVAC), complete roof maintenance, and install LED lighting District- Wide; to renovate the kitchen at the Intermediate School; to complete bus barn drainage improvements; to construct new restrooms, concessions, lockers, and an indoor hitting facility, reposition fields, install turf, and improve parking at the sports fields; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof?</p> <p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.0208 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">City of Carl Junction For Alderman - Ward III 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Bob McAfee</p> <p><input type="radio"/> (write-in)</p> <hr/> <p style="text-align: center;">Question 1</p> <p>"Shall the City of Carl Junction, Missouri, impose a City use tax at the same rate as the total City sales tax rate (currently three percent (3%)) provided that if the City sales tax rate is reduced or raised by voter approval, the City use tax rate shall be reduced or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <hr/> <p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Carl Junction R-1 School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Terry Higgins</p> <p><input type="radio"/> Kasey Cowger</p> <p><input type="radio"/> Melinda Brown</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>		

Vote Both Sides of the Ballot

+

**Jasper County Emergency Services
For Eastern Board of Directors
2 Year Term
(Vote for 1)**

William (Bill) Hawkins Jr.

(write-in)

**Carl Junction Special Road District
For Commissioner
3 Year Term
(Vote for 1)**

(write-in)

SAMPLE

Vote Both Sides of the Ballot



JUDGE'S	INITIALS

BT: 14

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

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<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Proposition K.I.D.S.</p> <p>Shall the Board of Education of Carl Junction R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Eighteen Million Five Hundred Thousand Dollars (\$18,500,000) for the purpose of providing funds to implement safety and security upgrades to the Primary K-1, Primary 2-3, and Instructional Services Center and building entrances; to make improvements to the School Farm; to construct, equip, and furnish a new archery/JROTC facility; to replace heating, ventilation, and air conditioning (HVAC), complete roof maintenance, and install LED lighting District- Wide; to renovate the kitchen at the Intermediate School; to complete bus barn drainage improvements; to construct new restrooms, concessions, lockers, and an indoor hitting facility, reposition fields, install turf, and improve parking at the sports fields; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof?</p> <p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.0208 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">City of Carl Junction For Alderman - Ward III 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Bob McAfee</p> <p><input type="radio"/> (write-in)</p> <hr/> <p style="text-align: center;">Question 1</p> <p>"Shall the City of Carl Junction, Missouri, impose a City use tax at the same rate as the total City sales tax rate (currently three percent (3%)) provided that if the City sales tax rate is reduced or raised by voter approval, the City use tax rate shall be reduced or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p> <hr/> <p style="text-align: center;">Jasper County Emergency Services For Western Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Jeremiah Norton</p> <p><input type="radio"/> Steven Weaver</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <hr/> <p style="text-align: center;">Jasper County Emergency Services For Western Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Carl Junction R-1 School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Terry Higgins</p> <p><input type="radio"/> Kasey Cowger</p> <p><input type="radio"/> Melinda Brown</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>		



JUDGE'S	INITIALS

BT: 15

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

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<p style="text-align: center;">Carl Junction R-1 School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Terry Higgins</p> <p><input type="radio"/> Kasey Cowger</p> <p><input type="radio"/> Melinda Brown</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>		

Vote Both Sides of the Ballot

+

**Jasper County Emergency Services
For Eastern Board of Directors
2 Year Term
(Vote for 1)**

William (Bill) Hawkins Jr.

(write-in)

**Carl Junction Special Road District
For Commissioner
3 Year Term
(Vote for 1)**

(write-in)

SAMPLE

Vote Both Sides of the Ballot



JUDGE'S	INITIALS

BT: 16

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

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<p style="text-align: center;">Carl Junction R-1 School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Terry Higgins</p> <p><input type="radio"/> Kasey Cowger</p> <p><input type="radio"/> Melinda Brown</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>		

JUDGE'S	INITIALS

BT: 17

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

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 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-7 Webb City School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Cartersville</p> <p>For Councilperson - Ward 1 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Devin Keeling</p> <p><input type="radio"/> Darlene Taylor</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 18

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-7 Webb City School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Cartersville</p> <p>For Councilperson - Ward 2 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Jason Meyer</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 19

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-7 Webb City School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Cartersville For Councilperson - Ward 3 2 Year Term (Vote for 1)</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 20

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-7 Webb City School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Cartersville</p> <p>For Councilperson - Ward 4 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Dwayne Cupp</p> <p><input type="radio"/> Cameron Snyder</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 21

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">City of Carthage For Council Member - 1st Ward 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Brandi Ensor</p> <p><input type="radio"/> Derek Peterson</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-9 Carthage School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Maria Sanchez</p> <p><input type="radio"/> Nathan A. Scott</p> <p><input type="radio"/> Mark A. Westhoff</p> <p><input type="radio"/> Bill Scheerer</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 22

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-9 Carthage School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Maria Sanchez</p> <p><input type="radio"/> Nathan A. Scott</p> <p><input type="radio"/> Mark A. Westhoff</p> <p><input type="radio"/> Bill Scheerer</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Carthage For Council Member - 2nd Ward 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Loretta (Lori) Leece</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 23

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-9 Carthage School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Maria Sanchez</p> <p><input type="radio"/> Nathan A. Scott</p> <p><input type="radio"/> Mark A. Westhoff</p> <p><input type="radio"/> Bill Scheerer</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 24

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Jasper County Proposition "A"	City of Carthage For Council Member - 3rd Ward 2 Year Term (Vote for 1)
"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"	<input type="radio"/> Dustin Edge
	<input type="radio"/> Mike Daugherty
	<input type="radio"/> Robin Blair
	<input type="radio"/> (write-in)
Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)	Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)
<input type="radio"/> Yes	<input type="radio"/> Brandy Corum
<input type="radio"/> No	<input type="radio"/> Christi George
R-9 Carthage School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	<input type="radio"/> Danny Stanley
<input type="radio"/> Maria Sanchez	<input type="radio"/> (write-in)
<input type="radio"/> Nathan A. Scott	<input type="radio"/> (write-in)
<input type="radio"/> Mark A. Westhoff	Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)
<input type="radio"/> Bill Scheerer	<input type="radio"/> William (Bill) Hawkins Jr.
<input type="radio"/> (write-in)	<input type="radio"/> (write-in)
<input type="radio"/> (write-in)	<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 25

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-9 Carthage School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Maria Sanchez</p> <p><input type="radio"/> Nathan A. Scott</p> <p><input type="radio"/> Mark A. Westhoff</p> <p><input type="radio"/> Bill Scheerer</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Carthage For Council Member - 4th Ward 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Tom Barlow</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 26

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">City of Carthage For Council Member - 5th Ward 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Mark Elliff</p> <p><input type="radio"/> Jana Hunter Schramm</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-9 Carthage School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Maria Sanchez</p> <p><input type="radio"/> Nathan A. Scott</p> <p><input type="radio"/> Mark A. Westhoff</p> <p><input type="radio"/> Bill Scheerer</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 27

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Town of Reeds For Trustee 2 Year Term (Vote for 1)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 28

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Diamond R-IV School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> William Eric Transeau</p> <p><input type="radio"/> Tracy M Danner</p> <p><input type="radio"/> Jennifer Howard</p> <p><input type="radio"/> Nicole Youngblood</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 29

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Jasper County Proposition "A"
"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"
<input type="radio"/> Yes
<input type="radio"/> No
Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)
<input type="radio"/> Brandy Corum
<input type="radio"/> Christi George
<input type="radio"/> Danny Stanley
<input type="radio"/> (write-in)
<input type="radio"/> (write-in)
Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)
<input type="radio"/> William (Bill) Hawkins Jr.
<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 30

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">City of Duenweg For Alderman - Ward I 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Karen Edge</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Joplin Schools</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> John Hird</p> <p><input type="radio"/> Victor R. Sly</p> <p><input type="radio"/> Derek L. Gander</p> <p><input type="radio"/> Rylee Hartwell</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Duenweg For Mayor 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Russell Olds</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 31

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

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 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">City of Duenweg For Alderman - Ward II 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Dellaca Reynolds</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Joplin Schools</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> John Hird</p> <p><input type="radio"/> Victor R. Sly</p> <p><input type="radio"/> Derek L. Gander</p> <p><input type="radio"/> Rylee Hartwell</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Duenweg For Mayor 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Russell Olds</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 32

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Joplin Schools</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> John Hird</p> <p><input type="radio"/> Victor R. Sly</p> <p><input type="radio"/> Derek L. Gander</p> <p><input type="radio"/> Rylee Hartwell</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 33

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
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<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Village of Fidelity Proposition 1</p> <p>Shall the Village of Fidelity, Missouri impose a sales tax at a rate of one-half percent (.5%) for economic development purposes?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p style="text-align: center;">R-9 Carthage School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Maria Sanchez</p> <p><input type="radio"/> Nathan A. Scott</p> <p><input type="radio"/> Mark A. Westhoff</p> <p><input type="radio"/> Bill Scheerer</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors</p> <p style="text-align: center;">4 Year Term</p> <p style="text-align: center;">(Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> Maria Sanchez</p> <p><input type="radio"/> Nathan A. Scott</p> <p><input type="radio"/> Mark A. Westhoff</p> <p><input type="radio"/> Bill Scheerer</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors</p> <p style="text-align: center;">2 Year Term</p> <p style="text-align: center;">(Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 34

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-5 Jasper School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Reece Lehman</p> <p><input type="radio"/> Russell Dintaman</p> <p><input type="radio"/> Preston Storm</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Jasper For Council Person - East Ward 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Brian Chaffin</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

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**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-5 Jasper School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Reece Lehman</p> <p><input type="radio"/> Russell Dintaman</p> <p><input type="radio"/> Preston Storm</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Jasper For Council Person - West Ward 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Russell Selvey</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 36

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

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<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">City of Joplin For General Council Member 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Keenan T. Cortez</p> <p><input type="radio"/> Joshua Bard</p> <p><input type="radio"/> Natasha Klue-Michael</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Proposition "Progress"</p> <p>Shall the City of Joplin, Missouri, extend a sales tax of three-eighths (3/8ths) of one percent (1%) for a period of twelve (12) years for the purpose of funding capital improvements?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p style="text-align: center;">Joplin Schools</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> John Hird</p> <p><input type="radio"/> Victor R. Sly</p> <p><input type="radio"/> Derek L. Gander</p> <p><input type="radio"/> Rylee Hartwell</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">City of Joplin For General Council Member 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Doris Carlin</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Western Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Jeremiah Norton</p> <p><input type="radio"/> Steven Weaver</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Joplin For Council Member Zone II 4 Year Term (Vote for 1)</p> <p><input type="radio"/> Charles "Chuck" Copple</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">City of Joplin For Council Member Zone III 4 Year Term (Vote for 1)</p> <p><input type="radio"/> Ryan Jackson</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Western Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 37

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

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<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">City of Joplin For General Council Member 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Keenan T. Cortez</p> <p><input type="radio"/> Joshua Bard</p> <p><input type="radio"/> Natasha Klue-Michael</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Proposition "Progress"</p> <p>Shall the City of Joplin, Missouri, extend a sales tax of three-eighths (3/8ths) of one percent (1%) for a period of twelve (12) years for the purpose of funding capital improvements?</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>
<p style="text-align: center;">R-7 Webb City School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">City of Joplin For General Council Member 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Doris Carlin</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Western Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Jeremiah Norton</p> <p><input type="radio"/> Steven Weaver</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Joplin For Council Member Zone II 4 Year Term (Vote for 1)</p> <p><input type="radio"/> Charles "Chuck" Cople</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">City of Joplin For Council Member Zone III 4 Year Term (Vote for 1)</p> <p><input type="radio"/> Ryan Jackson</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Western Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> (write-in)</p>



JUDGE'S	INITIALS

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OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

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 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Proposition K.I.D.S.</p> <p>Shall the Board of Education of Carl Junction R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Eighteen Million Five Hundred Thousand Dollars (\$18,500,000) for the purpose of providing funds to implement safety and security upgrades to the Primary K-1, Primary 2-3, and Instructional Services Center and building entrances; to make improvements to the School Farm; to construct, equip, and furnish a new archery/JROTC facility; to replace heating, ventilation, and air conditioning (HVAC), complete roof maintenance, and install LED lighting District- Wide; to renovate the kitchen at the Intermediate School; to complete bus barn drainage improvements; to construct new restrooms, concessions, lockers, and an indoor hitting facility, reposition fields, install turf, and improve parking at the sports fields; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof?</p> <p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.0208 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">City of Joplin For General Council Member 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Keenan T. Cortez</p> <p><input type="radio"/> Joshua Bard</p> <p><input type="radio"/> Natasha Klue-Michael</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <hr/> <p style="text-align: center;">City of Joplin For General Council Member 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Doris Carlin</p> <p><input type="radio"/> (write-in)</p> <hr/> <p style="text-align: center;">City of Joplin For Council Member Zone II 4 Year Term (Vote for 1)</p> <p><input type="radio"/> Charles "Chuck" Copple</p> <p><input type="radio"/> (write-in)</p> <hr/> <p style="text-align: center;">City of Joplin For Council Member Zone III 4 Year Term (Vote for 1)</p> <p><input type="radio"/> Ryan Jackson</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Carl Junction R-1 School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Terry Higgins</p> <p><input type="radio"/> Kasey Cowger</p> <p><input type="radio"/> Melinda Brown</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>		

Vote Both Sides of the Ballot

Proposition "Progress"

Shall the City of Joplin, Missouri, extend a sales tax of three-eighths (3/8ths) of one percent (1%) for a period of twelve (12) years for the purpose of funding capital improvements?

Yes

No

**Jasper County Emergency Services
For Western Board of Directors
4 Year Term
(Vote for 2)**

Jeremiah Norton

Steven Weaver

(write-in)

(write-in)

**Jasper County Emergency Services
For Western Board of Directors
2 Year Term
(Vote for 1)**

(write-in)

SAMPLE



JUDGE'S	INITIALS

BT: 39

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Western Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Jeremiah Norton</p> <p><input type="radio"/> Steven Weaver</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Joplin Schools</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> John Hird</p> <p><input type="radio"/> Victor R. Sly</p> <p><input type="radio"/> Derek L. Gander</p> <p><input type="radio"/> Rylee Hartwell</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Western Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 40

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.

CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.

PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.

WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Proposition K.I.D.S.</p> <p>Shall the Board of Education of Carl Junction R-I School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Eighteen Million Five Hundred Thousand Dollars (\$18,500,000) for the purpose of providing funds to implement safety and security upgrades to the Primary K-1, Primary 2-3, and Instructional Services Center and building entrances; to make improvements to the School Farm; to construct, equip, and furnish a new archery/JROTC facility; to replace heating, ventilation, and air conditioning (HVAC), complete roof maintenance, and install LED lighting District- Wide; to renovate the kitchen at the Intermediate School; to complete bus barn drainage improvements; to construct new restrooms, concessions, lockers, and an indoor hitting facility, reposition fields, install turf, and improve parking at the sports fields; to the extent funds are available, complete other repairs and improvements to the existing facilities of the District; and issue general obligation bonds for the payment thereof?</p> <p>If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.0208 per one hundred dollars of assessed valuation of real and personal property.</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Western Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Jeremiah Norton</p> <p><input type="radio"/> Steven Weaver</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <hr/> <p style="text-align: center;">Jasper County Emergency Services For Western Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Carl Junction R-1 School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Terry Higgins</p> <p><input type="radio"/> Kasey Cowger</p> <p><input type="radio"/> Melinda Brown</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>		

JUDGE'S	INITIALS

BT: 41

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-5 Jasper School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Reece Lehman</p> <p><input type="radio"/> Russell Dintaman</p> <p><input type="radio"/> Preston Storm</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
	<p style="text-align: center;">Avilla Fire Protection District For Board Members 6 Year Term (Vote for 2)</p> <p><input type="radio"/> Mitch Boggs</p> <p><input type="radio"/> Baily Boggs</p> <p><input type="radio"/> Kevin Maggard</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 42

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-5 Jasper School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Reece Lehman</p> <p><input type="radio"/> Russell Dintaman</p> <p><input type="radio"/> Preston Storm</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
	<p style="text-align: center;">Golden City Fire Protection District For Board Member 4 Year Term (Vote for 1)</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 43

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Golden City R-III School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of two (2) years each. (Vote for 2)</p> <p><input type="radio"/> Jordan L. Garrett</p> <p><input type="radio"/> Alan Stalker</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Golden City R-III School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Ryan D. Seela</p> <p><input type="radio"/> Brad Beerly</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
	<p style="text-align: center;">Golden City Fire Protection District For Board Member 4 Year Term (Vote for 1)</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 44

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Avilla Fire Protection District For Board Members 6 Year Term (Vote for 2)</p> <p><input type="radio"/> Mitch Boggs</p> <p><input type="radio"/> Baily Boggs</p> <p><input type="radio"/> Kevin Maggard</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	
<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 45

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Village of Carytown For Trustees 2 Year Term (Vote for 3)</p> <p><input type="radio"/> Fred Fosdick</p> <p><input type="radio"/> Patricia Boman</p> <p><input type="radio"/> Ronald Moore</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-9 Carthage School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Maria Sanchez</p> <p><input type="radio"/> Nathan A. Scott</p> <p><input type="radio"/> Mark A. Westhoff</p> <p><input type="radio"/> Bill Scheerer</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 46

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Village of Carytown For Trustees 2 Year Term (Vote for 3)</p> <p><input type="radio"/> Fred Fosdick</p> <p><input type="radio"/> Patricia Boman</p> <p><input type="radio"/> Ronald Moore</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-5 Jasper School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Reece Lehman</p> <p><input type="radio"/> Russell Dintaman</p> <p><input type="radio"/> Preston Storm</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 47

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

Jasper County Proposition "A"	Town of Brooklyn Heights For Trustee 2 Year Term (Vote for 3)
"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"	<input type="radio"/> Richard Rector
	<input type="radio"/> C. Grant Tryon
	<input type="radio"/> Danny Rosenthal
	<input type="radio"/> (write-in)
	<input type="radio"/> (write-in)
<input type="radio"/> Yes	<input type="radio"/> (write-in)
<input type="radio"/> No	Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)
R-9 Carthage School District	<input type="radio"/> Brandy Corum
Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)	<input type="radio"/> Christi George
<input type="radio"/> Maria Sanchez	<input type="radio"/> Danny Stanley
<input type="radio"/> Nathan A. Scott	<input type="radio"/> (write-in)
<input type="radio"/> Mark A. Westhoff	<input type="radio"/> (write-in)
<input type="radio"/> Bill Scheerer	Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)
<input type="radio"/> (write-in)	<input type="radio"/> William (Bill) Hawkins Jr.
<input type="radio"/> (write-in)	<input type="radio"/> (write-in)

JUDGE'S	INITIALS

BT: 48

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; padding: 5px;"> City of Oronogo For Alderman Ward 1 2 Year Term (Vote for 1) </td> <td style="padding: 5px;"> <input type="radio"/> Carol Feathers <input type="radio"/> Matthew Allen Tonar <input type="radio"/> Linda Louise Lacey <input type="radio"/> (write-in) </td> </tr> <tr> <td style="text-align: center; padding: 5px;"> Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2) </td> <td style="padding: 5px;"> <input type="radio"/> Brandy Corum <input type="radio"/> Christi George <input type="radio"/> Danny Stanley <input type="radio"/> (write-in) </td> </tr> <tr> <td style="text-align: center; padding: 5px;"> Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1) </td> <td style="padding: 5px;"> <input type="radio"/> (write-in) <input type="radio"/> William (Bill) Hawkins Jr. <input type="radio"/> (write-in) </td> </tr> </table>	City of Oronogo For Alderman Ward 1 2 Year Term (Vote for 1)	<input type="radio"/> Carol Feathers <input type="radio"/> Matthew Allen Tonar <input type="radio"/> Linda Louise Lacey <input type="radio"/> (write-in)	Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)	<input type="radio"/> Brandy Corum <input type="radio"/> Christi George <input type="radio"/> Danny Stanley <input type="radio"/> (write-in)	Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)	<input type="radio"/> (write-in) <input type="radio"/> William (Bill) Hawkins Jr. <input type="radio"/> (write-in)
City of Oronogo For Alderman Ward 1 2 Year Term (Vote for 1)	<input type="radio"/> Carol Feathers <input type="radio"/> Matthew Allen Tonar <input type="radio"/> Linda Louise Lacey <input type="radio"/> (write-in)						
Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)	<input type="radio"/> Brandy Corum <input type="radio"/> Christi George <input type="radio"/> Danny Stanley <input type="radio"/> (write-in)						
Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)	<input type="radio"/> (write-in) <input type="radio"/> William (Bill) Hawkins Jr. <input type="radio"/> (write-in)						
<p style="text-align: center;">R-7 Webb City School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center; padding: 5px;"> City of Oronogo For Mayor 2 Year Term (Vote for 1) </td> <td style="padding: 5px;"> <input type="radio"/> Charles Wilkins <input type="radio"/> (write-in) </td> </tr> </table>	City of Oronogo For Mayor 2 Year Term (Vote for 1)	<input type="radio"/> Charles Wilkins <input type="radio"/> (write-in)				
City of Oronogo For Mayor 2 Year Term (Vote for 1)	<input type="radio"/> Charles Wilkins <input type="radio"/> (write-in)						

JUDGE'S	INITIALS

BT: 49

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this . Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">City of Oronogo For Alderman Ward 2 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Jason Guild</p> <p><input type="radio"/> (write-in)</p>
<p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-7 Webb City School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Oronogo For Mayor 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Charles Wilkins</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 50

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
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 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">City of Oronogo For Alderman Ward 3 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Kima Burnett-Francis</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-7 Webb City School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Oronogo For Mayor 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Charles Wilkins</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 51

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Western Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Jeremiah Norton</p> <p><input type="radio"/> Steven Weaver</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Joplin Schools</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> John Hird</p> <p><input type="radio"/> Victor R. Sly</p> <p><input type="radio"/> Derek L. Gander</p> <p><input type="radio"/> Rylee Hartwell</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Western Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Duquesne For Alderman - Ward 1 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Rebecca White</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 52

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Western Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Jeremiah Norton</p> <p><input type="radio"/> Steven Weaver</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Joplin Schools</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> John Hird</p> <p><input type="radio"/> Victor R. Sly</p> <p><input type="radio"/> Derek L. Gander</p> <p><input type="radio"/> Rylee Hartwell</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Western Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Duquesne For Alderman - Ward 2 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Jane L Baine</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 53

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Sarcoxie For Mayor 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Don Triplett</p> <p><input type="radio"/> Debbie Royce</p> <p><input type="radio"/> Greg Seedorf</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Sarcoxie For Alderman - Ward 1 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Susan Daniels</p> <p><input type="radio"/> Shane Pennington</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 54

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Sarcoxie For Mayor 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Don Triplett</p> <p><input type="radio"/> Debbie Royce</p> <p><input type="radio"/> Greg Seedorf</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Sarcoxie For Alderman - Ward 2 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Scott Price</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 55

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

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WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

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<p style="text-align: center;">Village of La Russell For Trustees 2 Year Term (Vote for 3)</p> <p><input type="radio"/> Tony Anderson</p> <p><input type="radio"/> John Carver</p> <p><input type="radio"/> Rodney Mark Guinn</p> <p><input type="radio"/> Nora McFall</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 56

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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<p style="text-align: center;">R-7 Webb City School District Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Western Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> (write-in)</p>

JUDGE'S	INITIALS

BT: 57

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

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<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-7 Webb City School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Webb City For Council Person Ward 1 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Ray Edwards</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 58

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

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<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">Joplin Schools</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> John Hird</p> <p><input type="radio"/> Victor R. Sly</p> <p><input type="radio"/> Derek L. Gander</p> <p><input type="radio"/> Rylee Hartwell</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Webb City For Council Person Ward 2 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Alisa Barroeta</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 59

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

To vote, completely fill in the oval next to your choice, like this ●. Use the marking device provided.
 CANDIDATES: Complete the oval next to the name of the Candidate for whom you wish to vote.
 PROPOSITIONS: If you are in FAVOR of the proposition or question, complete the oval next to the word YES. If you are OPPOSED to the proposition or question, complete the oval next to the word NO.
 WRITE-IN: To vote for a person whose name is not on the ballot, write his or her name in the blank space provided for such purposes and complete the oval next to the space provided.

<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-7 Webb City School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Webb City For Council Person Ward 2 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Alisa Barroeta</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 60

**OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024**

INSTRUCTIONS TO VOTER

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<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-7 Webb City School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Webb City For Council Person Ward 3 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Jerry Fisher</p> <p><input type="radio"/> (write-in)</p>	

JUDGE'S	INITIALS

BT: 61

OFFICIAL MUNICIPAL ELECTION BALLOT
JASPER COUNTY, MISSOURI
APRIL 2, 2024

INSTRUCTIONS TO VOTER

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<p style="text-align: center;">Jasper County Proposition "A"</p> <p>"In an attempt to eliminate the un-fair advantage enjoyed by out-of-state vendors over local vendors, shall the county of Jasper impose a local use tax at the same rate as the total local sales tax rate, currently .375%, provided that if any local sales tax is repealed, reduced, or raised by voter approval, the local use tax rate shall also be repealed, reduced, or raised by the same action?"</p> <p><input type="radio"/> Yes</p> <p><input type="radio"/> No</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 4 Year Term (Vote for 2)</p> <p><input type="radio"/> Brandy Corum</p> <p><input type="radio"/> Christi George</p> <p><input type="radio"/> Danny Stanley</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">R-7 Webb City School District</p> <p>Proposition 1. To choose by ballot two (2) board members who shall serve as members of the Board of Education of said school district for a term of three (3) years each. (Vote for 2)</p> <p><input type="radio"/> Lisa (Hartman) Robinson</p> <p><input type="radio"/> Erin Taylor</p> <p><input type="radio"/> Jason Woodmansee</p> <p><input type="radio"/> (write-in)</p> <p><input type="radio"/> (write-in)</p>	<p style="text-align: center;">Jasper County Emergency Services For Eastern Board of Directors 2 Year Term (Vote for 1)</p> <p><input type="radio"/> William (Bill) Hawkins Jr.</p> <p><input type="radio"/> (write-in)</p>
<p style="text-align: center;">City of Webb City For Council Person Ward 4 2 Year Term (Vote for 1)</p> <p><input type="radio"/> Jim Dawson</p> <p><input type="radio"/> (write-in)</p>	